

CITY OF CANTON  
 Mayor and Board of Aldermen Board Meeting  
 Tuesday, May 2, 2023, AT 4:30 P.M.  
 Canton City Hall 226 East Peace St. Canton, Mississippi 39046  
**IN ADDITION, GOOGLE MEETINGS:**  
<https://meet.google.com/hdq-kshy-zpy>

**Roll Call:**

	Present:	Absent:
Mayor William Truly, Jr., M.D.	_____	_____
Alderman Rodríguez Brown	_____	_____
Alderman Fred Esco, Jr.	_____	_____
Alderman Markee Blount	_____	_____
Alderman Les Penn	_____	_____
Alderwoman Monica Gilkey	_____	_____
Alderman Tim C. Taylor	_____	_____
Alderman Lafayette E. Wales	_____	_____

- I. Invocation
- II. Adopt Agenda
- III. Docket of Claims Approval
- IV. Payroll Docket Approval
- V. Discussion of Old Business
  - a. Schedule cleaning ditches and debris pick up (Mr. Garret
  - b. Update on cleaning the Crisco Ditch
  - c. Drainage issues on the corner of MLK and Adeline
  - d. Update on Movie Theatre on Hickory Street (Update Brooks)
  - e. Update on Jackson Bro Service Station on West Fulton St. (Update Brooks)
  - f. Discussion on Flooding on MLK and Isabella
  - g. Flooding in the city
  - h. Plan of action for the flooding
  - i. Lillie Drive and Adeline
  - j. R.B Harris (Needs Cutting)
  - k. Street repairs on Northwest St. in front of Joe Prichard Homes
  - l. Crosswalks both Nichols Elementary needs repairing
  - m. Trailer Park/Street Pavement
  - n. Buzzards and Rodent Infestation
  - o. The Cutting of Ricks Drive
  - p. Building on 356 W. Peace Street

VI. Presentations (3 minutes each)

- a. Chris Jackson (Chamber)
- b. Morton Tyler (Code Enforcement Complaint)
- c. Rhymyah Hanay (Majorette Team)
- d. Andrea Ousley (Club Blue Door)
- e. April Reid – Zutavious Smith (City Ordinance Re: Trucks in neighborhoods)
- f. Larry Lacey (The Rebuilding of Family Home – 113 Harvey Watkins)
- g. Carolyn Dupre'
- h. Brian Johnson (Fisher Brown Bottrell Insurance Company Update)
- i. Arreona Walton and Wesley Brooker (Colonial Life Introduction)
- j. Quincy Makuro
- k. Darion Warren
- l. John Greer
- m. Police Update-Chief Brown
- n. Glen Cotton (Ms. Triplett – Harvey Watkins)
- o. Greg Thompson and Jim Turner (IROW)

VII. Authorize and approve the ENTERGY LEASED LIGHTING AGREEMENT TO CONVERT THE LIGHTING ON HWY 22, A ONE-TIME SWAP OUT FEE PER FIXTURE (15 FIXTURES) AT \$32.61 PER FIXTURE to be paid in the amount of \$489.15. See exhibit attached.

VIII. Authorize and approve the September 20, 2022, minutes and the October 4, 2022, minutes. See Minutes attached.

IX. Authorize and approve Waggoner Engineering to perform a Wetlands Delineation and jurisdictional calculations; and prepare and submit all documentation associated with the USACE 404 Permit Application in association with Liberty Village Cove, a location included in the City's Drainage improvement Project which is being funded with American Rescue Plan Act and the Mississippi Municipality and County Water Infrastructure Program. See Exhibits Attached.

X. Authorize and approve Waggoner Engineering to perform a cultural resource survey in accordance with regulatory requirements in association with Liberty Village Cove, a location included in the City's Drainage improvement Project which is being funded with American Rescue Plan Act and the Mississippi Municipality and County Water Infrastructure Program. See Exhibits Attached.

- XI. Authorize and approve the payment method for Financing for the Four (4) John Deere Tractors and Four (4) Bush hogs in the amount of \$391,938.00, approved at the April 18<sup>th</sup>, 2023, board meeting. See agreement attached.
  
- XII. Consideration and approval of the ditching of the following sites: 340 Harvey Watkins Dr. Driveway and flower bed removal from ditch, Old Jackson Rd. beginning at Soldiers Colony Parkway to John Benuie Smith Drive both sides, West Fulton Street beginning at HWY 22 to King Ranch Rd extending to the first concrete driveway behind Dollar General northside, King Ranch Rd beginning at West Fulton Street to HWY 22 on both sides. Soldier Colony Road begins at Goodson Rd to feather Lane on both sides, Ricks Drive Beginning at George Washington Ave. to HWY 22 both sides and Williams Street going east to 731 E. Academy Street. Cameron Street. East Fulton Street, East Academy, Weems Street, East Fulton Street and Monroe Street See list attached.
  
- XIII. Consideration and approval of Service Specialist Temp Agency. See service agreement attached.
  
- XIV. Authorize and approve advertising for and revision of 2022-2023 budget.
  
- XV. Authorize and approve the September 20, 2022, and the October 4, 2022, minutes. See Minutes Attached.

#### **Consent Agenda**

- XVI. Authorize and approve the RESOLUTION OF THE CITY OF CANTON, MISSISSIPPI PROCLAIMING MAY 14<sup>th</sup> -20<sup>th</sup>, 2023 AS LAW ENFORCEMENT APPRECIATION WEEK. See Resolution attached.
  
- XVII. Authorize and approve the RESOLUTION OF THE CITY OF CANTON, MISSISSIPPI PROCLAIMING APRIL 30<sup>th</sup> -MAY 6<sup>th</sup> 2023, AS PROFESSIONAL CLERKS WEEK. See Resolution attached.
  
- XVIII. Authorize and approve the Mayor, Board of Alderman, City Administrator and Anthony Denton to attend THE MISSISSIPPI POLICY CONFERENCE TO BE HELD IN BILOXI, MS, AUGUST 10<sup>TH</sup> – 13<sup>TH</sup>, 2023 with lodging, meals, and travel pursuant to the City of Canton travel policy, and MS State Law.

XIX. Authorize and approve Deputy Clerk Desma King and Deputy Clerk Kajwana Davis to attend the MISSISSIPPI MUNICIPAL LEAGUE CONFERENCE, Biloxi, MS. JUNE 25<sup>TH</sup> - 29<sup>TH</sup>, with lodging, meals, and travel pursuant to the City of Canton travel policy, and MS State Law.

XX. Authorize an approve BOND RENEWALS for all legally required bonded employees.

XXI. **Executive Session:**

**a. Supervision and Finance (8) Matters**

Transaction of business and discussions regarding employment or job performance of a person in a specific position

**b. Fire Department (1) Matter**

Transaction of business and discussions regarding employment or job performance of a person in a specific position

**c. Police Department (0) Matters**

Transaction of business and discussions regarding employment or job performance of a person in a specific position

**d. Park and Recreation Department (0) Matters**

Transaction of business and discussions regarding employment or job performance of a person in a specific position

**e. Public Works Department (0) Matters**

Transaction of business and discussions regarding employment or job performance of a person in a specific position

**f. Solid Waste Department (0) Matter**

**g.** Transaction of business and discussions regarding employment or job performance of a person in a specific position

**h.** Transaction of business and discussions or negotiations regarding the location, relocation or expansion of a business (2) matters

**XXII. Litigation, prospective litigation, or discussion on an appealable order (1) matter.**

**XXIII. Prospective purchase, sale, or leasing of lands (3) matters.**